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**FACSIMILE TRANSMITTAL SHEET AND
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TO: Commissioner of Patents
United States Patent and Trademark Office
ATTN: EXAMINER LIEN M. NGO
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Phone No. (703) 305-0294

I hereby certify that this correspondence is being facsimile transmitted to the United States Patent and Trademark Office on October 28, 2003, to the above-identified facsimile number.

Ian Robinson (Signature)

FROM: Ian S. Robinson
Fax No. (513) 626-3499
Phone No. (513) 626-3356

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Listed below are the item(s) being submitted with this Certificate of Transmission:**

- 1) Amendment Transmittal (original + 1 copy)
- 2) Petition for Extension of Time (original + 1 copy)
- 3) Amendment (10 pages)
- 4) Copy of MPEP 706.02(f)(1) (12 pages)

Inventor(s): Tack et al.
S.N.: 09/831,004
Confirmation No.: 8972
Filed: May 3, 2001
Case: CM1930

Number of Pages Including this Page: 27

Comments:

**Note: Each paper must have its own certificate of transmission, OR this certificate must identify each submitted paper.

Case Docket No. CM1930

Mail Stop Non-Fee Amendment
 COMMISSIONER FOR PATENTS
 P.O. Box 1450
 Alexandria, VA 22313-1450

Dear Sir:

Transmitted herewith is an AMENDMENT for the patent application:

Inventor(s): Tack et al. Confirmation No.: 8972
 Serial No.: 09/831,004 Group Art Unit: 3727
 Date Filed: May 3, 2001 Examiner: L. M. Ngo
 Title: A Container

1. ☒ No additional fee is known to be required.
2. ☐ The fee has been calculated as shown below:

| | (Col. 1) | | (Col. 2) | (Col. 3) | OTHER THAN A SMALL ENTITY | |
|---|---|-------|---------------------------------------|-------------------|------------------------------|-----|
| | CLAIMS REMAINING AFTER AMENDMENT | | HIGHEST NO. PREVIOUSLY PAID FOR | PRESENT EXTRA* | RATE | FEE |
| TOTAL | * 15 | MINUS | ** 15 | = | x \$18 = | \$ |
| INDEP. | * 1 | MINUS | *** 1 | = | x \$84 = | \$ |
| FIRST PRESENTATION OF MULTIPLE DEP. CLAIM | | | | | + \$280 = | \$ |
| | | | | | TOTAL | \$ |

* If the entry in Col. 1 is less than the entry in Col. 2, write "0" in Col. 3.

** If the highest number of total claims previously paid for is less than 20, write "20" in this space.

*** If the highest number of independent claims previously paid for is less than 3, write "3" in this space.

The "Highest Number Previously Paid For" (Total or Independent) is the highest number found from the equivalent box in Col. 1 of a prior amendment or the number of claims originally filed.

3. ☒ The Commissioner is hereby petitioned under 37 CFR §1.136(a) to grant any extension of time needed for timely response to the Office Action dated in the above-identified application to preserve pendency of said application. The processing fee under 37 CFR §1.17 has been determined as follows: \$110.00 for a one-month extension of time.
4. The Director is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. 16-2480. A duplicate copy of this sheet is attached.
 - a. ☒ Any patent application processing fees under 37 CFR §1.16.
 - b. ☒ Any patent application processing fees under 37 CFR §1.17.
5. The Director is hereby authorized to make any additional copies of this sheet needed to accomplish the purposes provided for herein and to charge any fee for such copies to Deposit Account No. 16-2480.

Ian Robinson

Ian S. Robinson, Esq.
 Attorney for Applicant(s)
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Date: October 28, 2003
 Customer No. 27752

(last revised 10/10/2003)